

Attachments

**Current Composition: 3(WM)** 

## CITY OF DURHAM | NORTH CAROLINA

| Date:                                | July 11, 2013                                                                                                                                            |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| To:<br>Through:<br>From:<br>Subject: | Mayor and City Council Members D. Ann Gray, MMC, City Clerk LaVerne V. Brooks, Sr. Executive Assistant Durham Convention Center Authority – Appointments |
|                                      | citizen to fill one (1) vacancy on the Durham Convention Center Authority with the on July 31, 2016.                                                     |
| REAPPLYI                             | NG (See attached Attendance Report)                                                                                                                      |
| Dawn Paf                             | fenroth (WF)                                                                                                                                             |
| <u>APPLICAN</u>                      | <u>r</u>                                                                                                                                                 |
| Laura Kat                            | te Russ (WF)                                                                                                                                             |
|                                      |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
|                                      | COUNCIL MEMBER SIGNATURE                                                                                                                                 |
|                                      |                                                                                                                                                          |

**3(BM)** 

0(BF)

**2(WF)**